

# The North Adams Transcript.

VOLUME I.

NORTH ADAMS, MASS., MONDAY AFTERNOON, SEPTEMBER 2, 1895.

NUMBER 86

The Transcript.

OFFICE:  
TRANSCRIPT BUILDING, BANK STREET,  
NORTH ADAMS, MASS.

Transcript Publishing Company  
PUBLISHERS AND PROPRIETORS.

DAILY TRANSCRIPT.

Issued every afternoon (except Sundays) at four o'clock.

SUBSCRIPTION RATES.—One year, \$6.00; six months, \$3.00; three months, \$1.50; one month, 50 cents; two cents a copy.

ADVERTISING RATES.—For information about advertising call at or address Business Office of THE TRANSCRIPT.

WEEKLY TRANSCRIPT.

ONE DOLLAR A YEAR; strictly in advance.

Issued every Wednesday Morning.

A valuable advertising medium; especially desirable for country trade.

TELEPHONE CALLS

EDITORIAL ROOMS, 230-12  
BUSINESS OFFICE, 230

TELEGRAPHIC SERVICE.

Dispatches received by Western Union wire up to going to press.

THE HOOSAC LATER Telegraphic News than any other newspaper in Western Massachusetts.

THE TRANSCRIPT receives the full Telegraphic Service of the American Press Association.

THE TRANSCRIPT is the only newspaper in Western Massachusetts receiving regularly the general dispatches of the Associated Press and the general dispatches of the NEW ENGLAND ASSOCIATED PRESS, the oldest and best news gathering agency in New England.

J. R. WHITE, D. M. D.

Dental Rooms, 78 Main St.  
North Adams, Mass.

SIMMONS & CARPENTER.

Furnishing Undertakers.  
No. 26 Eagle Street, North Adams, Mass.

JOHN E. MAGENIS.

Attorney and Counselor  
At Law. Office Kimball Block, Main street,  
North Adams.

C. T. PHELPS.

Attorney and Counselor  
At Law. Office, Adams Bank Block, Main  
street, North Adams.

DR. ANNE M. BLOSSOM.

Physician and Surgeon.  
Church Place. Office hours: 8 to 9 a.m.;  
2 to 9 p.m.; 7 to 8 p.m.

GEORGE P. LAWRENCE.

Attorney and Counselor  
At Law. Office 77 Main Street, North Adams  
Hoosac Savings Bank Building.

B. W. NILES.

Attorney and Counselor  
At Law. Office Hoosac Savings Bank Block,  
Main street, North Adams.

EDWIN T. BARLOW.

Architect.  
Office, Hoosac Savings Bank Block. Hours,  
12 to 1 p.m. and 1 to 4 p.m.

J. P. REED.

Real Estate and Business Agent.  
Loans negotiated, city and country properties  
bought and exchanged. 77 Main street, No.  
Adams savings bank block.

A. A. McDONNELL.

Veterinary Surgeons.  
Office, Flagg's stable. All calls promptly at  
tended either by telephone or otherwise.

W. G. PARKER.

Practical Machinist.  
Light Machine and General Repairing. Model  
and experimental work. Bicycle repairing. Rear  
Hoosac Bank Block, Main Street.

C. W. WRIGHT, M. D.

Eye, Ear, Nose and Throat.  
New Bank block, Main street. Attending Eye  
and Ear Surgeon at Hospital. Formerly clinical  
assistant at Central Eye and Ear Clinic, New York,  
Assistant Surgeon at New York Thread and Nose  
Hospital. Glasses properly fitted.

J. H. FLAGG.

Livery, Sale & Boarding Stables.  
Main Street, opposite the Wilson House, North  
Adams. Nice coaches for Weddings, Parties and  
Funerals. First class single horses and carriages  
at short notice. Rates reasonable. Also driving  
coach to and from all trains. Telephone con-  
nection.

S. VADNER & BROTHER.

Carriage and Wagon Builders.  
Manufacturers of Light Carriages, Sleighs,  
Road, Business and Heavy Wagons made to  
order. No extra charge for work warranted as  
represented. Repairing in all kinds of  
Wagons and Carriages, Harnesses, Ropes and  
Blankets. Center St., rear of Blackinton Block.

NORTH ADAMS SAVINGS BANK

Established 1849. 72 Main Street, adjoining  
Adams National Bank. Business hours: 9 a.m.  
to 4 p.m.; Saturdays till 6 p.m.

PRESIDENT—A. C. HOUGHTON.

TREASURER—V. A. WHITAKER.

VICE-PRESIDENT:  
William Burton, G. L. Rice, W. H. Gaylord,  
TRUSTEES:

A. C. Houghton, C. H. Cutting,  
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W. A. Gallup, A. W. Clark,  
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N. L. Milford.

BOARD OF INVESTMENT:  
George L. Rice, W. H. Gaylord, A. B. Wright

THE ADAMS  
NATIONAL BANK  
OF . . . . .  
NORTH ADAMS, MASS.

Incorporated 1832. Reorganized 1855

Capital . . . . . \$500,000  
Surplus & Undivided Profits 150,000

S. W. BRAYTON, President

A. C. HOUGHTON, Vice-President

E. S. WILKINSON, Cashier

DIRECTORS:  
S. W. Brayton, A. C. Houghton, E. Wilkinson  
V. A. Whitaker, Hon. A. E. Wright, W. A. Gallup  
W. G. Clark, G. W. Chase, H. W. Clark

Counts and Collections Solicited

WEEKLY

TRANSCRIPT

\$1.00

A . . . . .

YEAR . . . . .

5 O'CLOCK  
EDITION.

CHASED BY A MOB.

Enraged Wheelmen Demand  
Their Money Back and Seriously Threaten Him.

LOCKED UP FOR PROTECTION.

Trouble Grows Out of the Bicycle  
Meet. Mr. Stowe Suspected of  
Fraud, He is Placed Under Arrest.

THOUSANDS THROG OUR STREETS!

Gala Scenes About Town and Sports at the  
Fair Ground This Afternoon.

LARGEST PARADE EVER SEEN IN TOWN.  
The Arrivals Began Last Evening and Train After Train Today Bring Many  
Delegations. Scenes on the Street and at the Station. Services  
at St. Francis Church. The Line of March. Probability  
of the Results of the Sports. Incidents Gathered  
Here and There. Dr. Conaty's Appeal.

THE GRAND PARADE.

Its Formation, Route and Incidents  
Connected With It.

The silent soldier standing on his brown  
stone pedestal in Pratt's grove at the head  
of Main street looked down this morning on  
a pageant as stirring and martial-like as  
any of the scenes he was erected to  
commemorate. Immediately at his feet was  
the brilliantly decorated reviewing  
stand with its large number of prominent  
men, around him were reviewing crowds  
and above him a smiling sky almost with-  
out a cloud. Martial and melodious  
strains floated on the gentle breeze that  
was blowing and the drum beats increased  
the gladdened throbs of every heart.  
Society after society, carrying their ban-  
ners proudly, passed that soldier in his  
silent review to report to their marshals  
under the shady trees of adjacent streets.

Line of March.

The line of march was over East Main  
street, Pleasant, East Quincy, Wall,  
Cherry, Dover, Elmwood avenue, Church,  
Morris, Summer, State, Main  
Marshall, River, Eagle, Centre, Holden,  
Main, Church; countermarch on Church,  
over Main and West Main to the fair  
grounds. The line was as follows:

Chief marshal, John Larkin.

Chief of staff, Charles F. Barden.

Adjutant, Andrew Connery, Fitchburg

Quartermaster, Thomas F. Loftus.

Chaplain, Rev. John J. McCoy, Chicopee.

Platoon police, Chief Fuller commanding.

Officers, Mack, Smith, Jones, Whipple,

Dineen, Thrall, Daniels, Parrow, At-  
wood and Hoxie.

FIRST DIVISION.

Marshal, T. J. Carroll, Turners Falls;

aid, Michael O'Brien, Blackinton, J. J.  
Nelligan, Chicopee Falls.

Clapp's band, North Adams, twenty-  
five pieces, leader, Edward Clapp.

Father Mathew society, North Adams,  
two hundred men, president, W. H. Ben-  
nett.

Father Mathew cadets, North Adams,  
twenty-one men, captain, C. E. Donavan.

American Drum, Pipe and Bugle corps,  
Lynn, twenty pieces, leader, Theodore  
Ford.

Father Mathew society, Lynn, one hun-  
dred and forty men, president, James A.  
Scanlon.

Citizens' band, Bennington, Vt., twenty  
pieces, leader, Prof. R. O. Goldsmith.

Father Mathew society, Bennington, Vt.,  
fifty men, president, D. A. Guittane.

Continental Drum corps, North Adams,  
ten pieces, leader, C. R. Welton.

Father Mathew society, Pittsfield, eighty  
men, president, James F. Moriarty.

Cadet Drum corps, Worcester, ten men,  
president, J. J. Linehan.

Harris Drum corps, Worcester, twenty-  
pieces, leader, Joseph Harris.

Sacred Heart Drum corps, Springfield,  
seventy-two men, leader, Fred Baker.

Sacred Heart society, Springfield, fifty  
men, Capt. J. F. Leonard.

Cadet Drum corps, Springfield, nineteen  
men, leader, Carmile Boniface.

Cathedral society, Springfield, one  
hundred men, president, J. B. Costello.

Catholic Young Men's Lyceum, Worcester,  
one hundred and twenty men, president,  
Phillip J. Tighe.

Spells Cycle band, Worcester, thirty-two  
pieces, leader, John Martell.

St. Anne's society, Worcester, one hun-  
dred and fifty men, A. M. Moriarty.

Cadet Drum corps, Worcester, ten men,  
St. Anne's cadets, Worcester, seventy-five  
men.

St. Paul's Drum corps, Worcester, ten  
pieces, leader, Charles Harker.

St. Paul's Lyceum and society, Worcester,  
one hundred and fifty men, president,  
John P. McKean.

THE CADET DRILL.

St. Jerome's of Holyoke First; Dalton  
Father Mathew Second

The drilling on the grounds this after-  
noon attracted the attention of ever eye.

There is intense rivalry amongst the dif-  
ferent societies, and the interest mani-  
festation was very great. The Judges are:

Capt. Phillip J. Barber of Orange, Lieut.

Young of Springfield, and Lieut. Hayes of  
Springfield.

The simultaneous drilling and playing

by the Sacred Heart Temperance Drums

of Springfield was a novel feature, but  
were not the regular military move-  
ments. The boys were frequently ap-  
plauded. They were led by Drum Major

Kiley of Chicopee. The boys have been

practicing this drill only about three  
months, and the accuracy and grace of  
their movements elicited the admiration  
of all. This drill was not for a prize.

The Father Mathew cadets of Dalton,  
Captains P. J. McMahon, were called first.

This was the first time this company ever  
drilled for a prize. The company was orga-  
nized this year and its movements showed

lack of practice, though some of them  
called out applause.

The St. Jerome's of Holyoke followed

and showed much more experience and  
proficiency. This is one of the best

drilled companies in the union. It is com-  
manded by Captain Thos. Lynch, a mem-  
ber of the Holyoke board of aldermen.

The company's movements were excellent

and applause was almost continuous.

Good judges in the crowd pronounced the  
work of this company first-class.

St. Jerome's, first prize, an American  
flag.

Father Mathew of Dalton, second, a  
state flag. Points, St. Jerome's, 91; Dal-  
ton, 61.8.

THE MORNING

Field day is here. When the sun rose  
over the beautiful Hoosac range to the

eastward this morning and shone down  
bright and clear through the disappearing

mists every heart in the "Tunnel City"

was made glad, and every awakening eye

welcomed the promise of a fair day.

The anticipation of months was not to be dis-  
appointed by the weather god, and all  
nature seemed to smile upon the sons of

Father Mathew gathered from all parts of

**WHOLESALEERS.****RETAILERS.****WEBER BROS'****"CUT" PRICE SHOE STORE.****82 MAIN STREET,****ELMER E. DUTTON, Manager**

WHOLESALE WAREHOUSE, Bracewell Avenue, Corner Brooklyn Street.

**OUR FALL "GATLING GUN" FOR OUR RETAIL STORE!**

Of "Cut" Prices will be in good condition soon. And those who have heard and dealt of us KNOW what we have done in regards to Prices and quality of OUR FOOTWEAR. We shall "SLAUGHTER" PRICES THIS FALL AND WINTER when we get in our full stock. Hundreds of cases of goods bought at prices almost our own and arriving daily. You ought to be well aware by this time THAT PRICES on many goods are far advanced from last season. We have taken special pains in procuring our goods for Fall and Winter. Dollars we used to procure it; Honorable Dealing we shall use to dispose of it to you at the Lowest Possible Figures. ONE PRICE, TERMS CASH.

**SCHOOL SHOES.....**

We are Headquarters.

**RUBBER GOODS.....**

Prices Will be Blown Almost to Pieces.

**THESE GOODS NOW ON DECK.**

49c	98c	\$1.24	\$1.49	\$1.98	98c	\$1.25
Child's Kid Button Boots, patent leather tips, spring heels	Misses' Dougla Kid, patent tip, spring heel, button and lace Boots	Misses' Fine Dougla Kid, patent tip, spring heel, button and lace Boots	Ladies' Fine Dougla Kid, button and lace Boots, patent leather tipped	Ladies' Fine Dougla Kid, button and lace Boots, patent leather tipped	Youths Spring Heel Lace Shoes. A nobly "little man's" School Shoe	Boys, Fine Satin Calf, Opera Toe Lace Shoe, fair stitch sole
49c	98c	\$1.24	\$1.49	\$1.98	98c	\$1.25
Others will ask for same quality	Others will ask for same quality	Others will ask for same quality	Others will ask for same quality	Others will ask for same quality	Others will ask for same quality	Others will ask for same quality
65c	\$1.25	\$1.50	\$2.00	\$2.50	\$1.25	\$1.50

Boys' Fine Cordovan Lace Shoes, Narrow "Nobby" Toe, Fair Stitch Sole, \$1.69. Others will ask for same quality \$2.00.

**WEBER BROTHERS, THE "WHOLESALEERS."****NORTH ADAMS F. M. T. A. SOCIETY****A LONG and Honorable Record of Useful Service.**

(From Saturday's Edition)

Any complete history of that might now be written of the Father Mathew society of North Adams would have its material and sources only the memory of men dimmed by the lapse of long years. Anything like continuous records from the first inception of the society are wanting. A few, and only a few, of the original members are still to be found in North Adams, and these few cannot answer the newspaper man's queries about the early

ship under Rev. Fr. Lynch, then pastor of St. Francis church. About twenty men responded to this call on that Sunday evening. Mr. Kiely explained that the object of the gathering was to have a thorough-going temperance society from which teachers and officers for the Sunday school could be chosen. A temperance pledge was administered and then and there, with Father Kiely as organizer and leader, the Father Mathew society of North Adams had its beginning. The date, May 30, 1868, commonly given as the birth-day of the society, did not fall on Sunday in that year. Possibly this date was that of the first election of officers which took place subsequently to the first meeting in the church vestry. But the first meeting at the church is vouches for by at least two who were present—Peter Fern of Adams and William Patterson of this town. This meeting was adjourned for two weeks when officers were elected, and Father Kiely made first president. The meetings of the society for two or three months were held in the church vestry. Rooms were then secured

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largely of the men who have composed it. Among those who have been particularly zealous in the work of the society, and it is hard to make any distinction in a band of such workers as make up the society as a whole, special notice of a few will do no one an injustice. Of these, Thomas Loftus, the oldest living member, has been particularly near to the society's life and action. Becoming a member only a few months after the society was inaugurated he has ever been its warm friend, and one of its pillars of support. In turn, the society has seen fit to honor him with every compliment it could bestow, and today no member of F. M. T. A. & B. is more interested in its success, or more counted on as its friend than Mr. Loftus.

Another one of the old and staunch members of the society is Mr. Molloy. Long years of faithful, modest and earnest service have won for him the regard and respect of every member of the society. For more than twenty years he has been one of the mainstays of the organization, who could always be counted on to do his share well and truly.

**NORTH ADAMS F. M. CADETS.**

In fact, the history of the society for the past few years is largely wrapped up in the building of the new home on Center street, and the achievements of the cadets, accounts of which are to be found given elsewhere than in this article.

We can find no better closing for this fragmentary sketch of the North Adams society than the words of its former president, Peter Keele: "As with all organizations of this character, it has required brave hearts, steady nerves, vigorous life and patient perseverance to combat and overcome the evils and obstacles that arise to thwart and hinder us in our work, but mean organization we can justly feel proud of the success that has crowned our society's efforts."

In 1857 the cadet company was again reorganized with P. H. Nagle, as captain, and Henry S. Lyons, drill master. This year the cadets competed at the field day in Fitchburg and won the second prize in competition with the St. Jerome's of Holyoke and the Father Mathews of

yoke, the St. Anne's and St. John's of Worcester, the Father Mathews of Lee, Pittsfield and Worcester, and the St. John's of Clinton. In 1852 at Springfield the boys were not successful. July 4, 1853, they won a first prize in a contest with the St. Jerome's of Holyoke. In the annual field day drill at Fitchburg this same year they won the first prize, having as competitors the St. Anne's and Knights of Father Mathew of Worcester, the St. Jerome's of Holyoke, the Father Mathews of Pittsfield, of Northampton, and of Springfield.

In 1854 the cadets came under the captaincy of C. F. Donovan, the present captain, an able and efficient head for the cadets, who makes the interest of the boys the first object of his heart. Succeeding a remarkably able leader, and knowing tactics almost perfectly, the company has cause for congratulation in its present condition and for having Captain Donovan for its present head. On July 4, 1854, the boys took second prize in a competitive drill at Waltham with the St. Jerome's of Holyoke, and the St. John's and St. Anne's of Worcester.

Such is a brief sketch of the Father Mathew cadets of North Adams. It is a history full of much success and little failure. It shows a vitality and persistence in purpose that reflects honor on every loyal member, past and present. With a rank and file numbering loyal hearts, and with such leaders as Col. Merriam, H. S. Lyons, Jas. A. Bradley and its past captains as well as the present one, our North Adams cadets are not only a fine military company, but they are worthily the object of local pride.

**THE SOCIETY TODAY.****Its Young Board of Officers and the Old Members Unselfishness.**

The present officers of the local Father Mathew society show that the young men of the organization are allowed a prominent part in the work, which is entirely for themselves. Old, tried and deeply interested members give valuable counsel and keep a fatherly watch upon the movements of the young and enthusiastic workers. The fine building of which the organization is the possessor was conceived principally for the good of the young men or the "boys," as the older heads designate them. It was found by experience that a membership roll, pledges and occasional meetings were not sufficient inducements for full loyalty to the temperance cause, and a building where there would be found all that it is possible for an organization to give its members was necessary to bring full development. The young men were given an opportunity to exert themselves in procuring this building and among them there is a number to whom great praise is due. The older members have shown a very unselfish spirit and the younger ones have been careful of the power and opportunities so freely given them.

The present officers of the society are: president, William H. Bennett; vice president, P. H. McMahon; recording secretary, W. F. Barrington; corresponding secretary, M. T. Cavanaugh; treasurer, James A. Reagan; financial secretary, John Barrington; assistant financial secretary, L. O. Morris; sergeant-at-arms, C. F. Donovan. The trustees are P. W. Bowes, Thomas F. Gunnison, Peter Keele, W. M. Brown, P. H. Gunning, James A. Bradley and William H. Bennett. The officers and trustees form the board of government of the society.

William H. Bennett, the president, has been nine years a member of the society.



FATHER KIELY.

Organizer of North Adams Society.



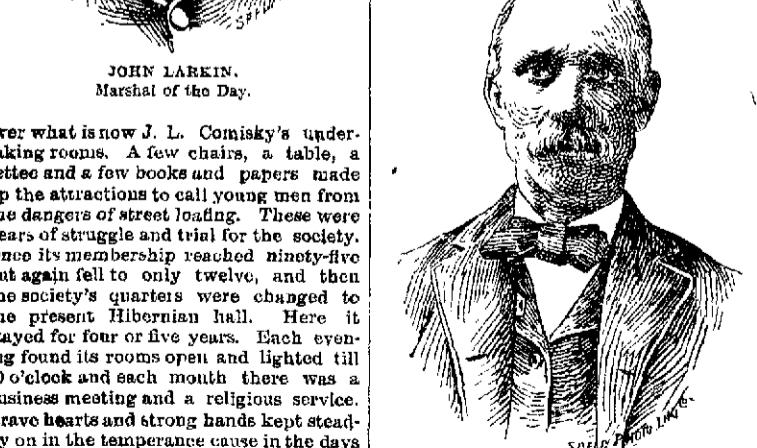
JOHN LARKIN.

Marshal of the Day.



MICHAEL MOLLOY.

North Adams Society.



CHARLES F. BARDEN.

North Adams Society.

over what is now J. L. Comisky's undertaking rooms. A few chairs, a table, a settee and a few books and papers made up the attractions to call young men from the dangers of street loafing. These were years of struggle and trial for the society. Once its membership reached ninety-five, but again fell to only twelve, and then the society's quarters were changed to the present Hibernian Hall. Here it stayed for four or five years. Each evening found its rooms open and lighted till 10 o'clock and each month there was a business meeting and a religious service. Brave hearts and strong hands kept steadily on the temperance cause in the days when there was but little promise of the prosperous society of today.

Among the early members, as remembered by their friends, may be named Thomas Quinn and Hugh Jerome, both presidents of the society at different times, Peter Kern, William Patterson, Frank Murphy, James Geoghan, Richard Savage, Patrick Malone, Thomas Kearns, John McConnell, Peter Dooley, Mr. McShea, Patrick Kelly, Lawrence Kelly, William O'Brien, Thomas Loftus, Michael Malley, John Larkin, William Armstrong, Owen Morris, Peter Keele and others. Another change of the society's home

union; and immediately on its organization it urged and helped to form a state union at a meeting in Boston, of which Thomas Loftus of this town was the first corresponding secretary. The North Adams society is the oldest one in the union with the exception of Worcester, which was founded in the 40's. Altogether the record of the North Adams society is one of exceptional enterprise and advancement.

The history of the society is made up

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The history of the society is made up

of what is now J. L. Comisky's undertaking rooms. A few chairs, a table, a settee and a few books and papers made up the attractions to call young men from the dangers of street loafing. These were years of struggle and trial for the society. Once its membership reached ninety-five, but again fell to only twelve, and then the society's quarters were changed to the present Hibernian Hall. Here it stayed for four or five years. Each evening found its rooms open and lighted till 10 o'clock and each month there was a business meeting and a religious service. Brave hearts and strong hands kept steadily on the temperance cause in the days when there was but little promise of the prosperous society of today.

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He served three years as its secretary, two as its vice president and is in his first year as president. He is a young man of good judgment and very active in the society. P. H. McMahon has been a member of the society upwards of nine years and has served its interests faithfully. Three years he was secretary and is now serving his first year as vice president. W. E. Barrington, recording secretary of the society, is holding office for the first time.



WILLIAM H. BENNETT,  
President North Adams Society.

and is an enterprising young man of much ability. M. T. Cavanaugh, the society's corresponding secretary, is also holding office for the first time. He is a clerk in W. J. Taylor's store and is very trustworthy. James A. Reagan, the treasurer of the society, has been a member for nine years. He has held the office of treasurer for four years and there is no more faithful worker in the society's interest than he. He is vice president of the Spring

P. H. MCMAHON,  
North Adams Society.

field division amateur athletic union and treasurer of the executive committee of this year's field day. John Barrington the financial secretary, and the assistant secretary, L. O. Morris, are young men devoted to the society and who labor tirelessly for it. C. F. Donovan, the sergeant-at-arms, has an enviable reputation as a society man. His work with the cadets and in preparation for several of the society's events deserve the thanks of every

JAMES A. REAGAN,  
North Adams Society.

member. The trustees are mainly well-known business men who need no introduction to North Adams people and that they are respected citizens of this town is all the endorsement outsiders care to have.

The immediate object of the society is to reduce its indebtedness, which is heavy. It will have the co-operation of the town in this. One means of revenue of the society and a means of entertainment to the entire public is the Columbia opera house, ably managed by W. P. Meade. The opera house was one of the town's

JOHN BARRINGTON,  
North Adams Society.

needs and the society has done a good thing by providing it. All entertainments and fairs that the society holds are generously patronized and while the town owes the society much the society is indebted to the town. Both the town and society are progressive and when the next field day is held here attainments will have been made which cannot be dreamed of now.

#### LADIES' TEMPERANCE AID. The First Organization of Its Kind in the State.

During the month of January, 1880, the sympathy of several young women of St. Francis parish was aroused by the financial distress of the Father Mathew Temperance society. They were without coal for the winter and owed the janitor a year's salary, and were in arrears with the rent of their rooms. The young women thought that a society with temperance as its object was too noble and too much needed to be let die for lack of help and encouragement, so they banded themselves together and asked that a committee be appointed to meet them and consult as to the best means of helping the society. The committee received their suggestions joyfully and for the following three months the ladies gave a certain amount of money each and worked to get other women interested. In March the ladies met and organized themselves into a society, taking the name of the Ladies' Temperance Aid society, and elected Miss Eliza Macksey as its first president. It has the honor of being the first ladies' temperance society in the state. After

MISS KATE KELLY,  
Ladies' Temperance Aid.

its organization new members came in rapidly and in a short time the Father Mathew society was on its feet and moved into more commodious quarters on Eagle street. The ladies now turned their attention to the society's library. This they replenished with several hundred volumes of the best authors. Both the ladies and men used this library and it was a source of much improvement and pleasure to them. In speaking of the various ways in which the ladies helped, some very amusing stories could be told, and the ladies never fail to smile when they remember bringing their thimbles and needles to sew fancy cuffs and collars on blue woolen shirts to make blouse waists

MISS MARGARET MEAD,  
Ladies' Temperance Aid.

for the first cadets. Arranging entertainments has always been an important part of their work, and among its members are young people who can perform graceful dances, intricate marches in a highly creditable manner, while in the dramatic and musical line, they rank among the best amateurs of the town. Since the Father Mathew society moved into its new building, the ladies have occupied the parlors on the second floor which were set apart for their use. They have put in \$100 worth of furniture, and have given the Father Mathew society \$35 in cash besides their services at fairs, suppers and festivals. It is a hopeful sign for the future to see the amount of interest that the younger members show in regard to the prosperity of the temperance society. They seem to fully realize woman's influence in the cause, and to feel there is

MISS KATE MCQUELLAN,  
Ladies' Temperance Aid.

no other so deserving of their compassion, their energy and their time, as must have been that of the noble young women who gathered together in January, 1880. They did not realize that their idea of a Ladies' Temperance aid would be taken up by every Father Mathew society in the state, but such has been the case and they will feel fully repaid for all their efforts when September 24 they witness the increasing number of that society which is working for good citizens, peaceful homes, happy mothers and glad-faced little children.

The present officers of the society are devoted to the work. Miss Katie Kelly is president. She has been a member since 1888 and was secretary one year. Miss Catharine McQuillan is bookkeeper and is an old member of the organization. The other two officers, Miss Mead and Mrs. John Larkin, are not such old members but are as devoted. Mrs. Larkin has been a member since the time she came to town. The membership of the society is large and enthusiastic. The organization of which it is such a helpful auxiliary could not now very well get along without it.

#### THE F. M. T. A. HOME. History of Its Building and Useful ness.

It was early in the spring of 1889 that the Father Mathew society of North Adams turned its earnest attention to the question of making for itself a home. The matter was canvassed at the annual meeting of that year held in February, and it was determined to take early measures to find a suitable place to erect a building over whose doors could be chiselled the inscription "Father Mathew T. A. & B. society, 1888-1893." Thomas Loftus was

second floor is the large hall and stage, with excellent dressing rooms in the rear. This part of the building is well lighted and well ventilated, and has served the town well on many social and theatre occasions. In front are two parlors, nicely located and well appointed. On the third floor is a small hall 28x12 feet, and a front and rear parlor. The total cost of the building was \$24,456.12; besides the cost of the site. The structure as a whole is admirably adapted to needs of the society. It is a building wisely and well built, in a central location, serviceable to its owners and an ornament to the town. It

home. It was an evening long to be remembered. The quarter-centennial celebration was a part of the same happy event. It was the climax of long anticipation and the final hour of reward for years of long and earnest effort on the part of the Father Mathew society. Centre street was blocked with an enthusiastic and curious crowd long before the hospitable doors of the new home were thrown open to its guests. Brilliant light, shown from the windows. Fireworks darting from the roof lit up the sky. The house was brilliant with decorations, and music lent its inspiration to the occasion.

The voices of Father Burke, the faithful pastor of St. Francis parish, and T. P. Barry of Boston, spoke in words of eloquence and encouragement that night.

Till late hour visitors strolled through the handsome new building, and were glad that North Adams had a Father Mathew society and its home in their midst.

#### THE ADAMS SOCIETY.

##### It Had Predecessors Which are Dead. It Promises to Live.

The Father Mathew society of Adams was organized April 8, 1891, through the efforts of Peter Powers, who has worked incessantly in the temperance cause for the past twenty years. The society started with fifteen charter members, and the number in good standing now is about seventy.

The officers elected the first year were, Peter Powers, president; John Holloran, vice president; William Gavin, recording secretary; John Powers, financial secretary; James Murphy, treasurer. This is not the first Father Mathew society that has existed in Adams. There were others, but each previous society succumbed for different reasons. Profiting by the failures of the past the present society has endeavored to overcome previous causes of



NORTH ADAMS F. M. T. A. BUILDING.

delegated to purchase the land for the new building. He associated with himself Henry S. Lyons.

April 15, 1889, is the date of the deed, transferring the society's land on Centre street from Rhoda E., Martha A. and Hannah F. Streeter to the Father Mathew society. The deed calls for a front of 36.9 feet and a depth of 24.4 feet. The price paid was \$800.

At its annual meeting February 6, 1893, the society took up for informal discussion the matter of building on its Centre street lot. The four years since the purchase of the site for the home had seen \$4750 of the debt of \$8000 incurred for the land, paid off. With this fact as encouragement and the assured prosperity of the society, the members felt warranted in going ahead with the building arrangements. Accordingly the following committee was then appointed to secure estimates and report what in its judgment was best to be done: C. F. Barden, T. F. Loftus, John Larkin, Thomas Connors, William Brown and James A. Bradley. This committee within a few days decided on building and Col. Merriman was directed to draw plans for a building.

At a meeting May 14, 1893, the question of building was formally brought before the society. It was voted 62 to 10 to go on with the building at once. The seven trustees of the society, James A. Bradley, Peter Keefe, John Larkin, Thomas F. Loftus, C. F. Barden, William Brown and P. W. Bowes, then president, together

indeed a handsome monument to the faithfulness and perseverance of the Father Mathew society.



JOHN H. HANLON,  
Adams Society.

disruption, and it is the effort of every member to make it a permanent institution of the town and provide a pleasant place for the members to spend an evening. To accomplish this result it is necessary to have funds, and the society is now laboring for that end. Since the first of June it has been making arrangements for a bazaar. The arrangements are now complete and the fair will open at the opera house the evening of September 27. During the short life of the society it has

Continued on Page Six.

#### HOOSAC VALLEY AGRICULTURAL SOCIETY.

#### 39th Annual

#### CATTLE SHOW and FAIR at North Adams, Mass.,

September 17, 18 & 19, '95

#### Nine Trotting and Running Races.

Large and enticing purses, bound to make exciting races.

#### Master Harry L. Roncoe.

Twenty years of age. Trick and fancy bicycle rider.

#### Base Ball Game.

"Holyoke Athletics" vs. "Blackinton Woollen."

#### Balloon Ascension and Parachute Leaps Daily.

By Miss Farnie Van Tassel, and the great "Prince Leo." No fake.

#### Prof. Ovila G. Seymour

Of Marlboro, France, champion tumbler, trick and high jumper of the world. Among his feats are the following:

Two chairs, 17 feet apart two jumps.

Nine chairs on a line from table, one jump.

Seven chairs, backward jump.

Backgaining somersault, jumps clearing 21 feet.

Standing jump over horse 15 hands.

#### CLAPPS' BAND IN ATTENDANCE.

#### EXCURSION RATES ON RAILROADS.

For premium list and other information address,

GEORGE F. MILLER, Secretary.

# GREAT ALTERATION SALE!

AT THE

# EAGLE STREET CLOTHING STORE

11 EAGLE STREET.

## WE HAVE A LARGE STORE

But for the rapid increase of our business we still find it too small. In anticipation of a rushing big trade this coming fall workmen will soon begin improvements at this store, and rather than pack away most of our Summer Clothing and Furnishings before alterations begin we shall offer our entire stock at the Greatest Sacrifice ever heard of in the clothing trade.

**PROFITS WILL CUT NO FIGURE BUT PRICES WILL BE CUT IN TWO.**

## This Sale Commences Thursday, September 5th,

And will last for Fourteen Days when alterations will begin.

## PLEASE NOTE

The following goods are all new, made of the best materials and in the latest styles. Greatest bargains ever offered in North Adams or vicinity. Room we want, and if there is any magnetism in low prices we will have it.

## PRICES FOR THIS SALE.

Men's Suits of the finest quality imported jet black cloths in sacks and frocks, of a weight that may be worn all year around, the \$16 kind, for \$8.69.

Men's Suits made from all wool Cassimeres and Fancy Cheviots, no better wearing or more stylish fabrics, sold everywhere for \$12 and \$14, will sell for \$6.59.

Men's Light and Dark Colored Suits, all sizes and styles, a bargain this time of the year for \$10, for just \$4.89 and \$2.49.

Our entire stock of Spring and Summer Pants at less than half. Five and six dollar Pants for \$2.98. Three and four dollar Pants for \$1.98 and \$1.48. Two dollar Pants 98c.

## BOYS' AND CHILDREN'S SUITS.

Mothers will be joyful over these prices.

We have about one hundred Youths' Suits, ages 14 to 18 years, in all wool cheviots and clay and fancy worsteds, \$3.49, \$4.49 and \$5.59, each one worth double.

Two hundred Children's Suits, made of all wool material in light and dark shades, were three and four dollars, for this sale \$1, \$1.50 and \$2.

Children's Knee Pants from 50c, 75c and \$1, to 38c and 46c.

## Special Prices made for Furnishing Goods.

The best Hats in the Latest Blocks, \$1, \$1.25, \$1.50 and up. Men's Working Shirts 39c and 48c. Men's Silk Web Suspenders 9c. Men's Hose 3 pairs for 10c, no more than three pairs to one customer. 50c Caps for 38c.

## Eagle Street Clothing Store

Low Price Clothiers,

11 Eagle Street, North Adams.

# The Transcript.

DAILY—Issued every afternoon. (except Sundays) at four o'clock.

WEEKLY—Issued every Wednesday morning.

BY THE

TRANSCRIPT PUBLISHING COMPANY,

FROM

TRANSCRIPT BUILDING, BANT STREET,

NORTH ADAMS, MASS.

I know not what record of sin awaits me in the other world; but this I do know, that I never was so mean as to despise a man because he was poor, because he was ignorant, or because he was black.

—John A. Andrew.

## SPECIAL TELEGRAPHIC NEWS.

Besides the telegraphic service of the American Press Association, THE TRANSCRIPT receives regularly the general dispatches of the U.S. News Press, giving the general news of the country and the world, and the special dispatches of the New England Associated Press, the oldest and best news gathering agency in New England, or to GOING TO PRESS, and

TEN HOURS LATER

Than any other newspaper in Western Mass.

Entered at the Post Office, North Adams, Mass., second class mail matter.

MONDAY AFTERNOON, SEPT. 2, 1895.

## NORTH ADAMS' WELCOME.

Today North Adams welcomes her temperance visitors of the Springfield Diocesan union. Beneath the flags floating on our streets and on our tongues is the word "Welcome." Welcome to the children of Father Mathew doing yeoman service in the cause of temperance and pure manhood. Welcome to all our visitors today, whether they come as members of the temperance societies or whether they come as friendly spectators of the gale scenes that are transpiring in our streets today.

North Adams, with every other town, where liquor is a crying evil and a curse to manhood and a blot on the home and community, may heartily welcome and encourage every movement and every organization looking toward temperance. And while we welcome our temperance visitors, here is to hoping they may leave something of temperance spirit behind them.

## LABOR DAY ANNIVERSARY.

The first of September is a very fitting time for the "Labor Day" observance. It is the beginning of the harvest season when the fruits of the earth are gathered into barns, and the reward of the year's husbandry is paid to agricultural toil, from of old and even to be the only essential provider for human want.

And it is well to observe "Labor Day" with gratitude and jubilation, as it was well for this nation to observe Fourth of July, but, as Fourth of July was devoted to a consideration of the causes and the obligations of American independence, so it was well for "Labor Day" to consider what it was and by what means its present advantageous estate has come to be.

It has taken much time to bring this festivity of labor. Reckoning from the birth of Christ at Bethlehem in Judea, nearly nineteen hundred years have labored to bring it forth. And but for the transforming power of those years of ministry, but for that birth in the manger and that death on the cross, not nineteen centuries, but much more extended and weary travail would have awaited human labor, before, in this land and in this time, it could have had any such anniversary as now observes. Outside of all theology and creeds, as the most certain fact in history, the beginning of the amelioration of labor starts from the person and the message of the Son of Man. Of all mankind, those who have been bowed down and heavy laden should most reverence and cherish that benignant goodness and wisdom.

But it has not been wholly the institutions directly connected with Christianity, from which the amelioration of labor has come. That iteration and development of the human mind which Christianity has caused has contributed in these later centuries more visibly than the church. For, left to its own resources, there is nothing in the mere numbers of human labor that would have brought it to what advantage it now enjoys. It is because the constantly increasing intelligence of mankind in the end benefits labor, that its past has been progressive and its future is bright with hope. Despite Christianity, it was not until the use of gunpowder in warfare that the toiling masses of Europe had any fair chance of freedom. The warrior aristocracy in their suits of mail, and trained to arms as jealously exclusive profession, could never have been thrust from their place of power by the multitude whose labor they exacted and whose gains they lavished. Gunpowder was the first great equalizer of persons, and modern democracy begins with its use in war.

But gunpowder could not undo all the past. It had been in use several hundred years before the Reign of Terror in France, and labor had its heaviest burdens still to bear. For that outburst of tumult and revenge was but the recoil of outraged and overburned human soul, forced upon one-third of the soil of France, and under most oppressive restrictions, to support in idleness and waste the Nobles and the Clergy, who monopolized all privileges and occupied two-thirds of the land.

Clearly invention and intelligence alone could not deliver labor from the pit into which it had fallen, or rather had been forced. Besides aid, it needed opportunity, and this it could not find in Europe where aristocracy and privilege were organized and entrenched. This opportunity the United States has furnished to a greater degree than the world has thus far known. But here also the conflict of rival principles had to be fought out. In the Mayflower came republican institutions based upon free and expected labor, and at Jamestown, in Virginia, was begun the toil of slaves. Our civil war grew out of these two facts, and was fought for the cause of labor. In that was the Mayflower and the Pilgrims triumphed, and labor has the benefit of the blood and the treasure that were spent.

If anywhere in this world among human institutions and the places connected with their birth, the reverence and gratitude of laboring men should go out toward Plymouth Rock, and the principles of government and social order which the founders of Massachusetts first planted on that soil. If any state should have the loyalty of its laboring men, Massachusetts should. If any citizenship should feed constantly from the fount of early purpose and aspiration, her citizenship should. And, of all her citizens, those who celebrate "Labor Day" should most reverently do this, for under her leadership and influence has come to them most of what that anniversary stands for.

REV. CHARLES LYNCH.  
[From Saturday's Bulletin.]

Rev. Father Lynch came to this town and the charge of St. Francis parish in the very flush of his most vigorous manhood, and here he died, and was buried under the shadow of the church he built, before the full years of age had come to him, worn out in the strenuous life-battle he had here fought for his people and his faith. He was a strong man in every way—strong in body, strong in mind, and strong in will. But his heart was tender to all suffering and appeal for aid never was vain to him. With the rest of his doing, he fostered with his potent energy, enthusiasm and organizing skill the Father Mathew society here, and kindled the better purpose of many hearts for the faithful discharge of its membership obligation. He was a loyal citizen of North Adams, and was proud of the town, and helpful within his province of all its good works. We well remember the last meeting with this true friend and fellow citizen. It was the first meeting since his return from abroad, and he was standing near St. Joseph's building, and looking that structure over. The cordial clasp of his hand was as firm and hearty as ever, but his eyes were heavy with trouble and upon his impulsive and masterful spirit lay the weight of those walls of brick; for their foundation was yielding beneath them, and his cherished task was vain, and his mortal strength was failing him to remedy the ill. He did not speak of his burden, but when his sudden seizure came upon him the next day, it was pitiful to realize how the disappointed purpose of his heart had shortened his earthly course. He was a true friend and an open foe, and his dominant personality has left its abiding impress upon the fortunes of St. Francis parish and the people he loved so well and to whom his life was given.

## TALK ON SOCIALISM.

### AN OPEN AIR SOCIALIST LABOR MEETING SUNDAY AT THE MONUMENT.

Herbert N. Casson of Boston Talks on Social Conditions and Solutions.

A mass meeting was held yesterday afternoon at the soldiers' monument on Main street under the auspices of the Socialist Labor party. It was not generally advertised and not very many were present when the speaking commenced. The number increased during the address and at its close there was a fair attendance.

The chairman of the meeting was Fred Hoedecker of Adams. James W. Cole had the management of the meeting. The speaker was Herbert N. Casson of Boston, who is at present at work establishing a labor church at Lynn, the first in this country. The church is pledged to the socialist idea and has a house for meetings and a small publishing house to disseminate literature.

Mr. Casson spoke over half an hour and did not present anything new in socialist thought. He presented the social conditions from his party's standpoint, and proposed the usual remedy for the social inequalities that exist. He began by showing the appropriateness of working men holding Sunday open-air meetings for the consideration of their condition. His argument in this was that six days the workingmen labored, and only the seventh was left to him for such purposes and besides no corporation has control of the sunshine, air or public streets. The subject he announced was "Trades Unionism," which was, he believed, not a subject for workingmen only, but for all. It was simply, what can we do to better our condition to make ourselves healthy, strong, intellectual and happy. Forty millions of us in America, have to earn our daily bread by working six days, he said, and so it is proper to talk on the subject announced. The thing is not new, he explained, but is of interest to all who wished shorter hours, higher wages and every mother who likes to have her child fed and clothed. The average workingman dies at thirty-eight years of age, and should consider how to lengthen his life, the speaker thought. The question is a moral one. It involves whether a man should be made a tramp, he continued, and his best manhood taken away from him. Whatever tends to give better wages, shorter hours and make happier homes and healthier people is a moral matter. Tramps generally do not become tramps by choice, nor men become trishiftless without cause. We must educate ourselves in these things for it seems those who have time and books will not do it.

"We are all human beings and have similar hearts and desires, though we speak God or say another in different tongues. Trades unionism is to unify all for better conditions, to band together those of every nation for that purpose. It is international, and so is cold. There are large trusts, trusts in whiskey, coal, sugar, oil and other things and they are reducing us. One hundred years of slavery never made a millionaire, but twenty-eight years of this rule has made 5,000. It is the very rich and the very poor that are the curse of this country. We know the saloons are better filled than the grocery stores most of the time and it is a poor home generally that drives a man to drink. You have here a beautiful city and with the proper laws and proper men in office you have heart enough and brains enough to make everything as high as your hills. We would like to catch up to happiness we have been chasing it up for a long time." This American of ours stands for equality of men and it should be the wisest and ablest that should have the most."

To illustrate the competitive system and the co-operative Mr. Casson took the postoffice and railroad corporation. He showed no profits were made for individuals in the post office, but there were in the railroad; that the poor man could buy a stamp as cheaply as the rich, but that the poor paid two cents and a half a mile for riding on the railroad while the rich bought a mileage book and rode cheaper. As a solution of the problem he advocated the ballot. He did not want the present conditions destroyed and a new start made which would give the competitive system over again, but he did want the taking of all producing agencies and the operation of them all for the general public. If things continue as they are now in ten years we will not be able to pay the interest on our national debt.

Mr. Casson mentioned some famous people that thought as the socialist party does and then outlined its faith. It creed was, "Thou shalt not steal, nor be stolen from; thou shall not rob nor be robbed."

Public School Notice.

Pupils who have not attended the public schools in North Adams previous to September 1, 1895, are requested not to present themselves at the several school buildings for admission until Wednesday morning, September 4.

## TRAVELLER'S GUIDE.

### Fitchburg Railroad.

Corrected July 1, 1895.  
Trains Leave North Adams, Going East—  
6:15, 7:22, 9:05, 11:35, 12:22, 14:12  
4:00 p.m.  
Going West—  
6:35, 7:45, 10:08 a.m.; 12:15, 1:28,  
5:00, 6:05, 11:45, 12:39, 7:00 p.m.  
Trains Arrive from East—  
10:08 a.m.; 12:15, 1:28,  
5:00, 6:05, 11:45, 12:39, 7:00 p.m.  
From West—  
11:37, 12:12, 5:15, 7:00 p.m.  
B. H. Davis daily, except Monday,  
Tuesday and Wednesday included  
Sundays only.  
Williamstown only.

### Boston & Albany Railroad.

Trains Leave North Adams, Going South—  
6:30, 8:35 a.m.; 12:15, 3:00, 6:05 p.m.  
Trains Arrive from South—  
8:20 a.m.; 12:05, 2:35,  
5:30, 9:10 p.m.

### Housac Valley Street Railway.

Leave North Adams—  
7:45, 8:00, 9:15, 10:15,  
11:30 a.m.; 12:15, 1:30, 2:30, 3, 3:30, 4,  
4:30, 5, 5:30, 6:05, 8:30, 7, 7:30, 8, 8:30, 9, 9:30, 10:  
15 p.m.  
Leave to Zylonite only 10:30 p.m.

Leave Adams—  
5:40, 6:15, 7:45, 8:30, 9:15, 10, 10:15,  
11:30 a.m.; 12:15, 1:30, 2:30, 3, 3:30, 4, 4:30,  
5, 5:30, 6:05, 7:30, 8, 8:30, 9, 9:30, 10:  
15 p.m.  
Leave to Zylonite only 10:30 p.m.

### Stages.

Run Daily, except Sundays.  
NORTH ADAMS AND WILLIAMSTOWN.

#### THOMAS MCMAHON, Proprietor.

Leave North Adams—  
8:30 a.m.; 12:15, 2:30, 6 p.m., and Saturdays, 9:10 p.m.  
Leave McMahon's Stable, Williamstown, 5:15  
8:30, 11 a.m.; 1:45 p.m., and Saturdays, 5 p.m.

### NORTH ADAMS AND READSBORO.

#### J. E. FAULKNER, Proprietor.

Leave Post Office, North Adams, 1:30 p.m.  
Leave Post Office, Readsboro, 8 a.m.

### LOCAL INTELLIGENCE.

A good thing at Columbia opera house Friday night, "The Girl I Left Behind Me" by one of Frohman's companies.

The postoffice was open from 7 to 10 o'clock this forenoon and will be open from 3 to 7 this afternoon. The letter carriers made their usual rounds this morning, but will not work this afternoon.

A farmer driving down River street Saturday lost a bag from his wagon and drove on till some one who noticed it hailed him and called his attention to the fact. He then stopped his team and started back after the bag. In the meantime a boy had discovered it, and after looking into the bag and finding that it contained nothing he attempted to throw it into the river, but it landed on the bank and the farmer was able to regain his property.

As F. O. Brooker, driver for the National express company, was passing Mrs. Germain's millinery parlor on Church street he was hailed by Mrs. Germain, who asked him if he was afraid to kill a snake. On being assured that he was not, Mrs. Germain invited him into the house and showed him a green snake about a foot long that was hanging in a lace curtain several feet from the floor. Mr. Brooker quickly dispatched the little reptile, whose presence in such a place was strange indeed.

It is no credit to North Adams to have the reputation of being the most gullible town in the state, but that is just what it does have with many people. An outsider who sells a certain class of goods here says it beats any and all towns he ever saw for the installment business, and everybody knows that all the fakers who burn oil and shoot at the lower end of Main street almost continually from spring to fall do a rushing business and palm off hundreds of dollars worth of worthless concoction for which they receive hundreds of dollars, while their patrons appear to be made perfectly happy by the swindlers. And it might be said that not all the swindlers that have found fruitful soil here have depended on the classes that buy goods on the installment plan and patronize torchlight fairs. This town is getting large enough to cut its eye teeth and it is high time for the people to sit down on the cheap adventurers who come here to profit by the credulity of the toiling masses.

### PERSONAL PARAGRAPHS.

Miss Anna A. Butler and Miss Annie Watt went to Hartford, N. Y., Miss Watt's former home, where they will enjoy a two weeks' visit.

Miss May A. Burke has returned from a two weeks' visit friends at Pittsfield.

Mrs. Abby Bunting and Miss Margaret Barry of Pittsfield are the guests of Miss May A. Burke of Jackson street.

Mr. and Mrs. G. M. Roseman of Kenne, N. H., and their niece, Miss Katherine Sedgwick of Brooklyn, N. Y., who has been their guest, are in town as the guests of Mr. and Mrs. Peter Roseman of Elsin street.

William L. Whiteside Sunday in Pittsfield with his family, who are visiting there.

Richard Fulton, Jr., went Saroy Saturday to spend a week with friends.

Mr. and Mrs. W. J. Fatten and daughters, Misses May and Grace, of New York city are guests of Mr. and Mrs. A. W. Hardman.

Invitations have been issued to the relatives only for the marriage of Arthur Jencks-Follett of Adams and Miss Eliza Delta Pierce of this town, to occur at the home of the bride's sister, Mrs. Charles E. Whitney, Tuesday, September 10, at 7 o'clock, p.m.

Miss Mabel Sedgwick, who has been visiting friends in town, returned to her home at Boston today.

Mrs. J. H. Adams has returned from Boston where she passed last week.

Mr. and Mrs. Robert Rawlinson, Jr., have returned after a week's absence, spent at Boston and Crescent beach.

Fred Owen's returned from New York for a short visit here.

J. W. Fuller of Pittsfield is visiting his son, C. W. Fuller.

E. H. Beer and family returned Saturday night from Brant Rock, where they spent a vacation of three weeks.

Mr. and Mrs. Lewis Darling of San Francisco, Cal., are visiting C. A. Darling and other relatives in town. They are on their way home from Boston, where they attended the conclave last week. Mr. Darling left this town over thirty years ago and this is his first visit here since then.

### Bear Trapping.

The bear traps are having a great time over in the Broad brook country. The woods are full of traps, but the principal things caught are dogs and hedgehogs. One Newfoundland dog owned in

Bennington, Vt., has been caught and a hound owned in this town is still suffering from contact with one of the traps. Among the trappers is Joseph Richards of Williamstown, who found a bear's paw in one of his traps a few days ago. The paw was cut off as evenly as if done with an ax, and Mr. Richards is of the opinion that somebody robbed his trap, leaving the paw to make him think the bear got away.

training has been the cause of thousands of failures, the wrecking of many business enterprises which but for the absence of correct methods, would have made a great financial success.

It is the purpose of the Bliss Business College to teach young people to think, to broaden their mental capacities, to aid them in acquiring special and definite knowledge of business methods, and to prepare them for honorable and useful positions.

Don't fail to see Andrew J. Seymour the world's greatest predict, at office No. 3 Church place.

The Rathbone Sisters will give a social Monday evening at Pythian hall. Knights and their friends are invited to attend. Admission twenty-five cents.

Andrew J. Seymour, the world's greatest mind reader and palmist will be at No. 3 Church place for a few days only, don't fail to visit him.

## BUYERS, WAKE UP!

THIS IS A TIME WE SHALL MAKE  
YOU ALL REMEMBER AS A  
REVELATION IN FINE GOODS AND  
FAIR PRICES.

We are going to do business with you because we have just exactly what you want, and our prices are simply irresistible.

Such quantities of New Styles as we show in all departments leave nothing to be asked for. In quality and variety our fresh new line is strictly first-class in every detail. We have the disposition, the ability and the elegant goods to please every buyer who is seeking bargains in the line of

**Men's, Boys' and Children's Clothing.**

Hats, Caps, Trunks and Bags.

Our complete assortment insures perfect satisfaction in the selection of goods to satisfy individual tastes. You will find our large stock made up entirely of goods that are trustworthy, serviceable and the best of their class. Everything goes at the Lowest Possible Price. Come in and see how fair we will treat you, how well we will please you, and how much we will save you.

**UNION CLOTHING CO.,  
22 STATE ST.  
NORTH ADAMS, MASS.**

## Baled Shavings

For bedding horses and cattle or packing breakable goods. Cleaner, cheaper, better than straw or hay. Horses won't eat them or pile them into a heap and as they are a ready absorbent, they prevent animals from becoming stained and are a valuable fertilizer. Size of bales 19x22x30 inches. Weight 100 pounds. For sale by

**T. W. Richmond & Co.,  
31 STATE STREET.**

## We Are In No Trust!

THIS MEANS  
TWO WAYS.

We are selling the Best Quality of Meats and Provisions. Prices lower for cash.

Nice Home Dressed Fowls  
16c per pound.

**Peter Harrington & Bros**

47 CENTRE ST.  
Five Doors below Columbia Opera House.

## DIAMONDS WILL SELL at

SOME PRICE

and so will

## AMERICAN WATCHES

We have still in stock a good many to choose from and we

## MEAN TO SELL

them out quickly, now, before restocking our "new" store.

We want you to call and look at our Watches, Clocks, Bronzes, Cut Glass, Silverware and Jewelry, and learn our prices.

**L. M. BARNES**

5 Wilson Block,

## GOLD AND SILVER

Have lost, etc., but they are as nothing when compared with good sight. How few realize the Mothers who this

Smith's Eye Water

For their children's eyes rejoice. Mrs. J. H. Underwood of 12th street, Troy, says: "A few applications cured my children of red inflamed eyes."

SOLD BY ALL DRUGGISTS, ETC.

Continued From First Page. —  
happiness, spiritual and temporal, is a necessary consequence.

The virtue of temperance is absolutely necessary, because intemperate men can never make good and useful citizens or desirable members of God's church. The pastor can look to the total abstinence forces for powerful aid in furthering the cause of temperance.

Let us hope that these societies may increase and continue their noble work. Everybody join for the sake or example.

### AT THE GROUNDS.

#### Preparations at the Grounds and Officers' Headquarters all in Readiness.

The arrangements at the grounds are very complete. The headquarters master's headquarters will be at the judges' stand. The executive committee's head quarter will be in the fair house. The police will have headquarters in the building at the north of the fair house. The grandstand has been enlarged and everything has been provided for. The TRANSCRIBER'S headquarters are near the track and about 100 feet from the judges' stand. The accommodation of the throng of people that will fill the fairgrounds this afternoon has been attended to in a thorough manner. The serving of boxed dinner with coffee will take place at the Fair house and just across the road a stand for the sale of dinner tickets has been erected. Thomas F. Loftus is at the head of the head of the dinner committee.

In the center of the track's circle is the most elaborate booth. Ice cream, sandwiches and cigars will be sold here, under the direction of J. J. McQuinn. Between this booth and the dinner stand is another cream, sandwich and cigar stand, under the direction of T. Quinn. Two large soda stands have been erected within the circle and they are, under the direction of L. Morris and P. H. Dongher, respectively. Under the grand stand is another soda stand, under the direction of William Patterson.

Out side of the circle, on the southern side of the grounds are the usual coon hitting, doll knocking down, and cane ringing establishments.

### THROWN FROM A BUGGY.

Knocked Senseless. Dragged Several Feet, Sustaining a Wound on the Head.

Three young men, John Caswell, Arthur Cleghorn and Harry Dick, drove to Pownal yesterday and on their return an accident happened about 100 feet this side of the dugway crossing. Mr. Caswell was driving a young, spirited horse and when they crossed the railroad track the animal became frightened. A party of gypsies were encamped near the road, short distance from the track, and the horse, in its nervous condition, received another shock at the presence of the gypsies' tent and the luggage lying along the roadside.

The animal bounded against the embankment that lines the right hand side of the road, with such force that Mr. Cleghorn, who was sitting nearest the bank, and Mr. Caswell, who was sitting in the middle, were thrown out with great force. Mr. Caswell kept his grip on the lines and his fall was partly broken by another sudden jump of the horse. Mr. Dick reached out and got hold of the lines, but not until Mr. Caswell had been dragged several feet over rough stones.

Mr. Dick pulled the horse to a standstill and looked around. Mr. Cleghorn sat on a rock, holding his head in his hands and groaning. In the morning he came into unconsciousness. Mr. Caswell had regained his feet, the horse was taken care of by one of the gypsies and with Mr. Dick and several of the gypsies did what they could for Mr. Cleghorn relief. In a short time the unconscious man regained his senses. He sustained a wound on the head, which was covered with plaster procured from the gypsies and his shoulder was bruised. Mr. Caswell sustained a cut on the head which bled considerably and was bruised about the body.

The men got into the buggy and hastened homeward. Mr. Caswell's cut on the head was dressed by Dr. Staford and two stitches were taken to close the wound.

### HOW THE MEN LIVE.

Interesting Facts in Connection With the Fitchburg Company's Workmen.

The work being done by the Fitchburg railroad company on the depot grounds has been spoken of in this paper several times, and is in plain sight of all who visit the depot or vicinity, but there are some interesting facts concerning the way the workmen live, with which the public is not so familiar.

The force consists of about twelve men who are under the direction of foreman Michael Kelleher. The home of the men while they work here and at other places along the road is composed of three cars, one being used as a kitchen, one for storage and one for sleeping purposes. The sleeping car is an old passenger coach that has been supplied with comfortable bunks, and which answers its purpose admirably, as do the other cars the purposes for which they are used.

The steward and cook is John O'Connor. He purchases the food and prepares it for the table, and as he buys the provisions in large quantities considerable saving is made. At the end of the week the expenses are figured up and shared equally by the men, who seldom have to pay over \$2 each, and as there is no rent to pay this makes pretty cheap living. But small as is the cost, the men live well. They have meat, fish and vegetables, bread and butter, tea and coffee, with certain delicacies that go to make up a first class table. The quantity is always abundant, and lucky is the man who is always sure of three substantial meals a day as these men have.

This manner of living gives the men a home close to their work, and makes them very comfortable at small expense. The men like the arrangement, for it encourages and enables them to save money, as most of them are doing.

### A BOY'S NARROW ESCAPE.

Snatched From in Front of a Team in the Nick of Time.

A young boy had an extremely narrow escape on Main street this morning while the procession was marching to the church. He stood near the body of marching men absorbed by the music and the scene when a carriage came along. The boy was not seen by the driver, nor did he notice the approach of the team. He would certainly have run down had he not been snatched from in front of the horse by a member of one of the cadet companies. The driver made a fierce cut with his whip as he passed, probably intending to impress upon the boy the necessity of keeping his eyes open when in a crowded street.

Very few business places in the town were opened this morning. It was very generally recognized that all classes were closed to this holiday, not merely because it is a legal holiday, but because the events of the day are such as to interest all classes. The general closing was also a mark of respect which is appreciated by every member of the Springfield diocesan union.

Lafayette Lodge, F. and A. M., will tonight hold its first meeting since the summer vacation of two months. A large attendance is desired.

Work on the new building of the Windsor company is at a standstill until more iron work is received from the Berlin Iron Bridge company.

The police force is strengthened today by two officers from Dalton, four policemen from Pittsfield and fourteen specials.

The hot waffle man, with his wagon profusely decorated, is doing a rushing business today.

Rev. W. T. Tenney, who preached at the Congregational church yesterday, left town today for New York and his home in Olivet, Mich.

Timothy Crowley, Jr., who has been visiting in Boston for ten days has returned.

### Whisky and Railroad Accidents.

A great railroad corporation recently collected and tabulated all the facts pertaining to the men and conditions of every accident which occurred on its lines for five years. Forty per cent of all accidents were due altogether or in part to the failings of men who were drinking, besides 18 per cent where there was every cause for suspicion of a similar condition. In one year over \$1,000,000 worth of property was destroyed by the mistakes or irresponsibility of beer drinking engineers and switchmen. Christian Work.

### DR. CONATY'S WORDS.

#### An Appeal to Young Men and Women for Total Abstinence

#### Evils of Intemperance Eloquently Set Forth by the Prominent Divine.

(Written for the TRANSCRIPT.)

What better advice can be given to our Catholic young men and women than to be pledged total abstainers! Just now never mind discussing the right or wrong of prohibition, the necessity or usefulness of restricted or unrestricted license laws. Leave to another time and place the discussion of these important questions. For the present seek to find how much total abstinence means for you individually. No one disputes the great wastes which the dining habit produces in the individual, waste of money, waste of labor, waste of health and vital energy; waste of character and waste of vast opportunities of advancing to responsible positions, to comfort, happiness and independence. Who questions the blight that falls on home and happiness, on body and soul through intemperance. All these hideous deformities in our social life, all these frightful results are so prominent that all unite in branding intemperance as the source and fruitful parent of nearly all the evils that appeal us. Everybody admits them and joins in the chorus of universal execration of the crime and universal appeal to be spared from ever falling under its Juggernaut wheels.

Young men and women, does your duty end in words? Have you not something to do? Does not your manhood claim for protection? Can you afford to toy with a machine of such dangerous capabilities? Can you afford to juggle with an enemy that works such ruin about you on every side? Prudence, at least, warns you to take the safest course. There is danger of intemperance in drinking liquor; there is no danger of it in total abstinence. Cardinal Manning said a good thing when he exclaimed: "Temperance is good; total abstinence is better." Your manhood, with mind and heart to be developed; your home, with all its domestic virtue to be protected; your church, with all its glorious traditions to be honored; your state, with its rich privileges of citizenship demanding your best service; your soul to be saved.—All these set out to you that you have a duty which demands that you enter the ranks of the holy knighthood in total abstinence and help preserve the sacred temple of faith and citizenship, of church and home, of manhood and womanhood, from the Moslems of unbelief and atheism, of degrading appetite, of sin and hell."

To whom more than to our Catholic young men and women does this cry appeal. They are the ones to whom church and state look for its future glory and strength. True Americanism appeals to us to be freemen, free with the freedom of virtue, free from vice and all that leads to it. Our starry banner is not a mere ensign or emblem of liberty, it should be the expression of freemen's lives of honesty, sobriety and purity. The cross and the flag are the boasts of our lives; our Christian character and our American citizenship, both united make the best life. Never tarnish either by the foulness or intemperance. A battle that never ceases demands that we take sides with or against the legions of intemperance, if not for ourselves, at least for our neighbor, our brethren, our homes, our country and our God. Enlist as soldiers of the cross, follow Christ, make the sacrifice even of that which may be permitted to you, in order to save those who are weak slaves of evil habits, that they may be strengthened by your strength and encouraged by your sacrifices. Never mind the sneer and slur, pay no heed to the misrepresentations of those who misunderstand your motives or who also are unwilling to give up their pleasures. Do what you know to be right and be fearless in doing. Father Mathew and his honest, earnest followers have now the admiration of the world and the blessings of God.

How gloriously our banners were borne in the magnificent convention in New York this year, and how proudly our legions of pledged total abstainers upheld the principles of true freedom, and thus added glory and honor to our country and our church. Let "God and our Home" be our motto, and under the cross and the flag let us march on to daily victory over the enemies of God and home. We should never grow weary in this never-ending conflict. All that is dear to us appeals to us, and rejoices in our devotion to the principles of our salvation. Manhood, home and church, bless us and bid us battle for the right. This is the hour to the Catholic youth of our glorious old Bay State, the proud mother of freemen.

### Young Men's Institute.

The Catholic Young Men's Institute was organized April 8, 1888, under the name of the Father Mathew Institute, by many of the leading workers of the various temperance societies of the city, who felt that weekly meetings of the societies did not sufficiently meet the demands of the cause. Its membership is limited and it numbers twenty-five. Literature is made the important feature of the organization. It has given the most successful entertainments ever given under the auspices of any Catholic organization in the city. The president is F. T. McNamara, and the secretary is William P. Devine.

### St. Michael's Crusaders.

The St. Michael's Crusaders, composed of boys under fourteen, have a membership of 120, and the object of the society

is to keep the boys temp. rate until they attain their majority. The Crusaders were organized by Rev. B. S. Curran and under his direction.

### Father Mathew Drum Corps.

The Father Mathew Drum corps has been in existence since 1888 and has a membership of twenty. It is under the direction of the Father Mathew society of the Cathedral. It is a flourishing organization, and is one of the popular societies of the city.

### Sacred Heart Drum Corps.

The Sacred Heart Drum corps has been in existence since 1888 and has a membership of twenty-six. The organization is one of the best known corps in the state, and it will give an exhibition here Monday. The men are finely uniformed and well drilled.

### THE PITTSFIELD SOCIETY.

#### Its Crack Cadet Company and Hopes of a New Building.

The old Father Mathew society of Pittsfield, which has for years fought the battle against rum at the county seat, was organized February 1, 1874, by Rev. Thomas Smyth with Clement Coogan as its first president, and with but a few earnest men. The society has never for a moment in all the twenty-one years of its existence shirked the work which was laid out for it at that time. Today it boasts that among its most earnest workers are some of the men who were its mainstay in February 74. William Nugent might be mentioned particularly as its strong member, having held office almost contin-

uously.

The society is at present in a prosperous financial condition, and have seventy-five members.

The officers are: Rev. M. E. Purcell, spiritual director; Maurice Ryan, vice-president; John H. Murphy, clerk; James Pigott, treasurer; executive committee, Thomas L. Lawler, James Casey, Patrick Looney, William Pigott, John McAliley; trustees, Edward Donovan, Jeremiah Murphy, John J. Purcell.

### SPRINGFIELD SOCIETIES.

#### Her Temperance Organizations and Their Auxiliary Societies and Corps.

[From Saturday's Edition.]

Springfield occupies an enviable position in the affairs of the Springfield Diocesan union. Its societies are ever ready to do its share to promote the objects of the union. Its work in the past is a safe guide for the future. The societies have contributed their presence at every field day of the union and managed two of them, the last one in 1892, with the greatest possible success. They have always been represented at conventions and have advocates amongst the most ardent and vigorous for total abstinence principles. They assisted the Diocesan union materially in entertaining the National union in 1893 and the words of praise by the delegates to it at the time and since leaves no doubt as to the hospitality of the societies and the Springfield people in general. The membership of its societies includes many of the leading business and professional men of the city.

### Sacred Heart Society.

The Father Mathew society of the Sacred Heart parish was organized July 8, 1877, by the late Rev. James J. McDermott, first pastor of the parish. For a number of years the society prospered wonderfully, but a reaction set in so that in July, 1883, it had dwindled in membership to seven. By the untiring efforts of

united and been the advisor in every important work. W. J. Cullen has also been an important factor in its successes for many years. Rev. T. H. McLaughlin was for years its spiritual director and under his guidance and counsel the society experienced an era of great prosperity. The society grew its members were heard on the floor of every convention and their opinions received with respect. Its members have represented the union several times at national conventions, William Nugent, Rev. T. H. McLaughlin, William J. Cullen, James W. Syvan, E. H. Cullen and R. F. Stanton having served by vote of the union as national delegates. The first real work of the society was the organization and equipment in 1883 of the crack cadet company, which has since brought it honor and glory. During all its career this company was peculiarly a "pet" of the people. Hundreds followed the cadets to every scene of contest while other thousands were always waiting to receive them with open arms. They never disappointed their followers. A striking example of the way in which this society does things was the handing of the field day in 1890. Here, too, was a beautiful example of the esteem in which the society is held by the public. Visiting strangers and brothers from all parts of the state wondered to see a city whose every window, porch and spire was decked, and were surprised to find the city's best men represented on every committee. The field day committee, of which George H. Walsh was chairman, R. F. Stanton, secretary and William Nugent, treasurer, was actually at work for an entire year preparing for this day. In addition to furnishing the biggest day the union has ever had, \$6,000 was turned into the society's treasury. While the active personnel of the society has been changing the same spirit prevails and the same ability is in evidence.

**FIELD DAY**

Continued from page three.

[From Saturday's Edition]

accomplished more than any of its predecessors, and the efforts for perpetuating it is very good. The society's rooms are in Richmont's block. Arrangements are being made to form a ladies' aid society. The present officers of the society, elected at the annual meeting last April, are, John H. Hanlon, president; Patrick D. Carey,



PETER POWERS,

Adams Temperance Advocate.  
vice president; J. T. Ryan, recording secretary; Fred Lucier, financial secretary; Thomas McGrath, treasurer. The society owes much of its present prosperity to the interest of Rev. M. J. Coyne.

**THE BLACKINTON SOCIETY.**

It is Prospering and is Erecting a New Building.

The Blackinton Father Mathew society is one of the most enterprising in the county. It lives in one of the county's best villages where there is more attention paid to education and culture than in any village of its size in the state. The society was organized April 9, 1876, and then had twenty-six members. It held its first meetings for a long time in the old school house on the Williamstown road. Unfortunately for the society, perhaps fortunately, this school house belonged to the town of Williamstown and was sold some



JAMES W. MEAGHER,

Blackinton Society.  
time ago and is now a tenement building. The sale of the old house made the society seek a new home and taught it the valuable lesson of attempting to be independent of such conditions. Consequently it obtained the privilege of holding meetings in the hall over the Blackinton store and set itself more vigorously to acquiring a home for itself. A new home, to cost about \$6000, is now in course of construction and will be ready for occupancy about November 15, it is believed. This new home is situated on the main street of the village and will be of artistic architecture. The membership of the society has fluctuated, but on the whole it has been a good and model one. It now numbers about forty. It has done much towards the morals of the community from which it draws support and a good number of young men have gone out from its influence to lead worthy and useful lives. A little over a week ago the Ladies' Aid society was formed as an auxiliary, and has already forty-five members, showing that the women of Blackinton, as well as the men, are deeply interested in the cause of temperance. It is to be regretted that this auxiliary has not yet chosen permanent officers so that it could be justly recognized by a portrait of its president appearing in this issue. The Blackinton



P. H. GUNNING,

North Adams Society.  
society has applied for a charter, which it expects will soon be granted. It has a number of very devoted workers who are making much sacrifice for the cause. The present officers of the society are, president, J. W. Meagher; vice president, George E. Gomeau; secretary, J. O. Liberty; financial secretary, William Gomeau; treasurer, M. H. O'Brien; trustees, J. W. Meagher, M. H. O'Brien, George E. Gomeau, M. J. Fleming and John H. Mahoney. The first board of officers of the society was, president, William O'Brien; secretary, P. J. Mahoney; treasurer, T. H. Connor. Mr. O'Brien is a prominent shoe dealer of this town and Mr. Connor is at present a respected citizen of Clinton. The building committee of the society is J. W. Meagher, J. H. Mahoney and M. H. O'Brien. The society's membership has been remarkably free from deaths, only four having occurred in during its history. It expects to establish this winter an organization similar to the Leominster congress that existed a year or two ago in St. Francis parish.

The organization will be for mutual education through debate and lectures, and will not be limited to the society's membership nor the lines of any church.

**Cheshire Society.**

The Father Mathew society of Cheshire was organized June 1, 1891, by Rev. D. C. Moran and Cecily Vice-President Powers of Adams with a membership of twenty-two. Immediately after organizing rooms were procured over Bowen's store, opposite the Catholic church, where the society holds its regular meeting Sunday, immediately after mass. The rooms are very nicely fitted up and present quite a cosy appearance, and are supplied with reading matter and games of different kinds. The rooms are open all the time during the day and evening until 10 o'clock. The membership of the society is small and must necessarily remain so, as a big majority of the Catholic young men of the place are members of it now, but it is doing a great deal of work for the cause of temperance. At the present time the society has a membership of about thirty and is in a very prosperous condition.

**ST. FRANCIS PARISH.****A Brief History of Its Growth, Its Present Prosperous Condition.**

St. Francis parish, of which the Father Mathew society and its auxiliary are principal organizations, numbers over 4,000 souls. Its influence in the community is



ST. JOSEPH'S SCHOOL.

ST. FRANCIS' CHURCH.

great. Its history, like the early history of all churches, shows much unselfishness and devotion and persistent labor against what were seemingly insurmountable obstacles. The first mass was celebrated in North Adams in Ryan's house in the "Union" over half a century ago. Rev. Father Calahan was celebrant and to his early labors St. Francis parish owes its existence. In 1845 Rev. Father Cavanaugh, pastor of the Pittsfield parish, established a mission in this town on the foundation prepared by Father Calahan, and celebrated mass in different Catholic homes. Rev. Father Cuddihy succeeded Father Cavanaugh in Pittsfield and at the same time took charge of the North Adams mission. The first property of which the parish became provided was the Galligan property in River street. This was used

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**REV. D. C. MORAN.****The Interesting Career of the Pastor of St. Charles' Church, Adams.**

Rev. Dennis C. Moran, pastor of St. Charles' church at Adams and of the Church of the Assumption at Cheshire, was born in Tufton, county Kilkenny, Ireland, June 11, 1841. He received his early education in schools at Waterford, first in the Christian brother's school and later in St. John's college. After coming to this country in 1859, Father Moran entered Holy Cross college at Worcester, from which he was graduated June 3, 1862, taking the highest honors of his class. He then went to Paris and began his theological studies in the college of St. Sulpice. After two years of study there he returned to Ireland and entered St. Patrick's college at Carlow. He was ordained to the priesthood at this place November 5, 1865. He returned to America in 1866 and was assigned as curate to the parish

office he now fills at the death of the lamented Bishop O'Reilly, the first bishop of Springfield. A brief survey of his work since he was mitred shows what may be expected of him. It has been said of him, "Bitten by generous gifts of nature for great responsibility."

BISHOP BEAVEN.

sibilities, his education has made him a leader and our diocese has long recognized him as one whose intellectual acquirements and strong piety would soon summon him to the highest place of duty." The prediction was realized.

**REV. THOMAS J. CONATY, D.D.**  
**Organizer and First President of the Springfield Temperance Union.**

Rev. Thomas J. Conaty, D.D., rector of the Church of the Sacred Heart, Worcester, is the organizer and first president of the Springfield Diocesan Temperance union. He was born in County Cavan, Ireland, August 1, 1847, and was brought to this country in his fourth year; his parents locating in Taunton. His preliminary education was obtained in Taunton schools. He decided to study for the ministry and entered Montreal college December 31, 1863, where he remained for the rest of the scholastic year. The following September he entered Holy Cross college, Worcester, from which he was graduated with highest honors in June, 1866. He began his theological studies in

at Ware, where his uncle, Rev. William Moran, was pastor. After five months of efficient work in Ware, Father Moran was transferred to a curate's place at Lowell. His ability was recognized at once and in two years he was made pastor of St. Mary's church at Uxbridge, in which parish the towns of Whitingville and East Douglas were also included. During his three years of service in these places he built churches in Whitingville and East Douglas and a parsonage at Uxbridge. From Uxbridge Father Moran was transferred to the large parish of Winchendon, including besides Winchendon, the towns of Gardner, Ashburnham and Westminster. He left monuments to his memory in the shape of churches at Gardner, Ashburnham and Winchendon. The late Bishop O'Reilly transferred him from these places after eight and one-half years of pastorate in January, 1880, to Adams, to succeed Rev. Father McCourt, who died a short time before. Since going to Adams he has worked earnestly and zealously for the welfare of his people and several years ago cleared away the heavy debt which hung over his parish. He has recently purchased land and will build a new church in Adams this fall. Father Moran is an ardent temperance worker and last spring led the movement which resulted in a no license vote in this town.

**REV. THEOBALD MATHEW.**

**The Apostle of Temperance Whose Efforts Made Strong Foundations.**

Rev. Theobald Mathew was born at Thomastown, county Tipperary, Ireland, October 10, 1790. When only seventeen years of age he entered Maynooth college where he began his ecclesiastical studies. After graduating he joined the Capuchin Friars, and in 1814 was ordained to the priesthood.

For a time he was stationed at Killenry and later was transferred to Cork. It was in 1838 when he had reached middle life, that he resolved to give himself to the temperance cause. He called his friends together and made known his purpose and said he had resolved to be a total abstainer. His request to totally abstain soon met with general response and the

FATHER T. J. CONATY,  
Rector Sacred Heart, Worcester.

Montreal seminary in September of the same year, and was ordained a priest of the diocese of Springfield at Christmas, 1872. Father Conaty was appointed assistant pastor of St. John's church of Worcester, the rector of which is the Right Rev. Mgr. Thomas Griffin, D.D., chancellor of the diocese. His splendid abilities were soon shown, and about five years after his appointment, in 1877, when it was thought advisable to organize a union of the temperance societies of the diocese he was entrusted with the important work. The national union recognized his valuable services in this work, and at a convention in 1885 at New Haven, Ct., he was elected president of the national union. In January, 1880, Father Conaty was appointed rector of Sacred Heart parish, Worcester. In 1889, at the Centennial of the University of Georgetown, the degree of D.D. was conferred upon him. Dr. Conaty is an eloquent rector and man of fine literary taste. He is editor of the Catholic School and Home Magazine, and is connected with many Catholic societies. Dr. Conaty has prominently identified himself with the Irish cause, and his humanity became apparent in his appeals and work for the starving Irish peasant. The doctor is one of the Catholic clergymen of more than national reputation.

**REV. JOHN J. MCCOY.**

**The Esteemed President of the Springfield Diocesan Union.**

Prominent among the advocates of Catholic total abstinence in the diocese of Springfield and also in the United States is the present worthy and esteemed president of the Springfield Diocesan union, the Rev. John J. McCoy of Chicopee.

It is not our intention to give a detailed account of his life, nor to speak of all he has done for the cause of temperance, for time and space do not permit us. We will simply give a brief account of some of his labors for the good of the cause with which he has been identified for many years, prominently so from his advent into the ministry.

He was among the first, if not the first, in the diocese of Springfield, and even in the state of Massachusetts to recognize the fact that the hope of the total abstinence movement lies in the work done

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## WEATHER FORECAST.

[Special Dispatch to the Transcript.]

BOSTON,  
Aug. 31, 12 noon  
Washington fore-  
cast New England.  
Showers, followed  
by fair, cooler Sun-  
day evening, much  
cooler Monday morn-  
ing south east-  
erly winds becom-  
ing north westerly.

DON'T WHIP  
YOUR BOY

Because his clothes did not wear longer, when you are really to blame for not buying

## The Admiral

## Combination Suit.

Consisting of Coat, two pairs of Pants and Cap. Strictly all wool, made to resist severe weather, at 2.50, 3.50, and 4.00.

## M. GATSLICK,

Reliable Clothier and Hatter,

City.

## MECHANICS' TOOLS.

The largest and best assort-  
ment of tools for . . .

CARPENTERS,  
MACHINISTS,  
MASONS,  
BLACKSMITHS,  
and  
WAGON-MAKERS.

In these times when every skilled workman wants the best tools to do his best work, they will find just what they desire at

## Burlingame &amp; Darbys'.

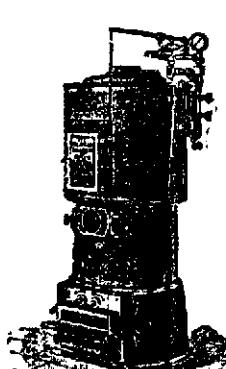
## T M. LUCEY

## HEATING and PLUMBING CO.

Blackinton Block, No. 8 Holden St.

## STEAM and HOT WATER HEATING

Telephone 2-3



Giving increased facilities by the addition of room and improved machinery, we are now prepared to do any work in the Hot Water and

Steam Heating line.

Make agents for "All Right" and "Volunteer" Steam and Hot Water Heaters.

NEWSPAPER ARCHIVE®

only to members of the union." It was decided to have the sports confined to amateurs, because in the ranks of the amateurs the young men would find men of their own age and the spirit of rivalry among the amateurs would be more friendly but none the less intense. Two attempts were made to form such a union, but it was not until the last convention that a satisfactory scheme was devised. At that time the diocesan union approved the plan of an amateur athletic association as arranged by the committee on athletics, consisting of William J. Larkin, J. D. Delaney, G. H. Brown, J. H. O'Rourke, J. F. Hannan, W. H. Grady, A. L. Hamilton, J. A. Reagan, Peter Keefe, J. L. Shaw, T. E. Merrigan, T. J. Carroll and Thomas J. Lynch. At a subsequent meeting of delegates from the societies, a permanent organization was effected with Mr. Larkin as president, William H. Grady of Springfield as vice president, George H. Brown of Worcester as secretary and treasurer, and James A. Reagan of North Adams, J. D. Kelly of Holyoke and T. F. Harrington of Chicopee Falls as the members of the board of government. Mr. Larkin, the president of the association, is also the recording secretary of the diocesan temperance union, which office he has held for eight years. He has been closely identified with the temperance movement for the past thirteen years, joining the famous St. John's cadets of Worcester when he was thirteen years old. He is one of the best known temperance men in the diocese, having attended all the conventions for the past ten years. His work as a reporter on the Worcester Daily Spy brought him into close communication with the amateur athletes of his city and when a new scheme had to be devised to continue the work he breached the subject of athletics to the board of government of the union and the present athletic association is due largely to his efforts.

## The Father Mathew Society.

The Father Mathew Temperance society of Worcester brings to the mind those sturdy old veterans who have fought the battles of total abstinence since the visit of Father Mathew to Worcester in 1846. It was organized as a result of that visit and in all its years of life it has continued to prosper until now it has a home of its own second to none in the diocese. Its

John B. Drennan. Up to the date of its organization, the work of temperance among the young men of the city had not received that attention which has resulted in so much good of recent years but the young men of St. Anne's church took up the work with an untiring energy, which has marked all the society's undertakings since, and its work has not been without a substantial token of esteem from the public of the city which has turned out very large numbers to the entertainments of the popular society. The first call for a meeting of those interested in the organization of a temperance society brought about forty young men and from that number has grown one of the strongest societies in the diocese. The society is in no sense a reform club as there are many on the roll of membership who have never known what it was to taste liquor. Their influence is for the best on the more

credit and is the happy possessors of diocese and county championships. During the year a new club house has been fitted up at great expense and the Lyceum is proud in having one of the best society homes in the diocese. It still maintains the well equipped gymnasium which Rev. Dr. Conaty built in 1887. This summer it has added a benefit system to its membership. It has 100 members in good standing and its promise of increase is very good. Its annual banquets are great events locally and the most prominent of Worcester's citizens honor the occasion. Rev. Dr. Conaty is always proud of his boys who follow his lead in total abstinence. The following board of officers govern this popular society: Philip J. Tighe, president; Peter H. Breen, vice-president; John J. Sheehan, corresponding secretary; Rev. William E. Foley, treasurer,

previous there was organized a Father Matthew Temperance society, but it disbanded. The present temperance society held its first meeting in Hibernian hall, January 21 and the organization was perfected January 23. The officers elected were Jas. J. Crean, president; Edward T. Sullivan, vice president; P. E. Bowe, secretary; Patrick Rourke, treasurer. At the first meeting thirty-nine persons joined the society. Rooms were secured in the building at present occupied by the Grand Army. At the end of two years the Grand army secured a lease and other quarters had to be engaged. These were dark days in the history of the society. Occupying miserable rooms in one place and holding meetings in another, were not conducive to a long existence. Some of the members saw that something had to be done, and they advocated the erection of a hall. With only a small sum of money in the

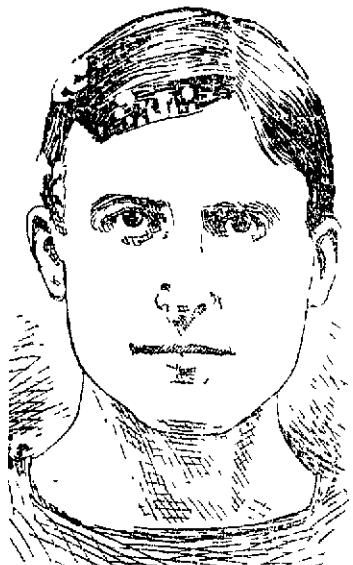
library-room of the church. In the following January better quarters were secured in Cheote's block, corner Main and Laurel streets. The society remained here till the fall of 1885, when it removed to better and more convenient rooms in the basement of a schoolhouse on First street. Here it occupied a hall for meeting purposes, a gymnasium, a pool and billiard room and a bathroom, all of which were heated by steam. During all these years the society grew slowly, but so surely that its good influence was felt throughout the whole community. In the fall of 1890 Rev. Fr. Feehan, commenced the erection of another school building at the corner of Middle and Second streets. This structure was completed about the middle of January, 1891. Here still larger and more pleasant quarters had been prepared for the society. These rooms, which comprise a hall for meeting and social purposes, a pool and billiard, reception, library and bath rooms, were dedicated the latter part of January, 1891, with appropriate exercises. All these rooms were lighted by electricity

and heated by steam. The sixth annual field day of the Springfield Diocesan union was held in Fitchburg the first Monday in September, 1887, under the auspices of St. Bernard's society. Everything was carried out in the best of order and it proved to be a success in every way. About the first of May, 1882, a drum corps was organized. It consisted of sixteen pieces and proved a pleasing feature in connection with the society. The officers of this society are a president, two vice-presidents, recording and financial secretaries, treasurer, sergeant-at-arms, librarian, a board of five trustees, and a ways and means committee. From the organization of the society in 1887 it has increased its membership from forty to about 400. The good work done by this society cannot be estimated in a manner to do justice. St. Bernard's Total Abstinence society is known all over the diocese.

Mrs. S. P. Partridge, who has been appointed D. D. G. M. by the Grand Lodge of Massachusetts, I. O. O. F., has received her commission.



ST. PAUL'S LYCEUM ROOMS, WORCESTER.

J. J. MC LAUGHLIN,  
St. Anne's, Worcester.

history is almost the history of the Catholic people of Worcester because for a great many years after its organization it was the only Catholic society in the city, and it represented the Catholics in all public demonstrations. Its path has not been strewn with roses, but it was made up of men whose courage was indomitable, and it has overcome all obstacles.

Until recently the society was looked upon as the "old men's" society of the city, but those "old men" were only laying a foundation stone for the young men whom they knew would have to carry on the work, and they have done much to attract those young men into the folds of the society, with the result that the young men almost outnumber the veterans. The hall of the society which has cost \$30,000 is located on Green street, and is one of the best equipped in the city for society purposes. In addition to the main hall, which is the second largest in the city, there are several anterooms large enough to accommodate several small societies, and a small hall on the lower floor where the society itself holds its meetings. In order to attract the young

unfortunate ones who have been addicted to the use of liquor. The society at its earliest date took a liking to military, and the company which has represented it in the annual prize drills at the former field days of the union was of the best as the large number of handsome flags which adorn the society's rooms will attest. The literary features were not forgotten in the general work of the society and they have resulted in turning out several young men who can express their opinions on any question in which they are interested. The society early in its history gave its attention to athletics and one of the best equipped gymnasiums in the city at the time it was established was one of the privileges enjoyed by the St. Anne's boys. This gymnasium had one of its features a running track which laid the foundation of some of the best runners in New England. The advantages of the gymnasium attracted many young men to the society. The society is nothing if not original and it never holds an entertainment but the people of the city wonder what new idea will be introduced. Its social affairs are always looked forward to with feelings of pleasure. All these departments of the society's work have been established with one object in view, and that has been to further the cause of temperance among the young men of the city.

## St. Paul's Lyceum.

The St. Paul's Lyceum, although the youngest temperance society in Worcester, is a very lusty infant and for a youngster it has made a most enviable reputation for itself, not only in the cause of temperance but also on the athletic field where some of its members have won for themselves and their society championship honors. It was the first society ever organized in St. Paul's parish and it had its start in a call issued by Rev. Thomas S. Hanrahan, November 18, 1889. Father Hanrahan has been its spiritual director ever since, his untiring energy and interest in the welfare of the society endearing him greatly to every member.

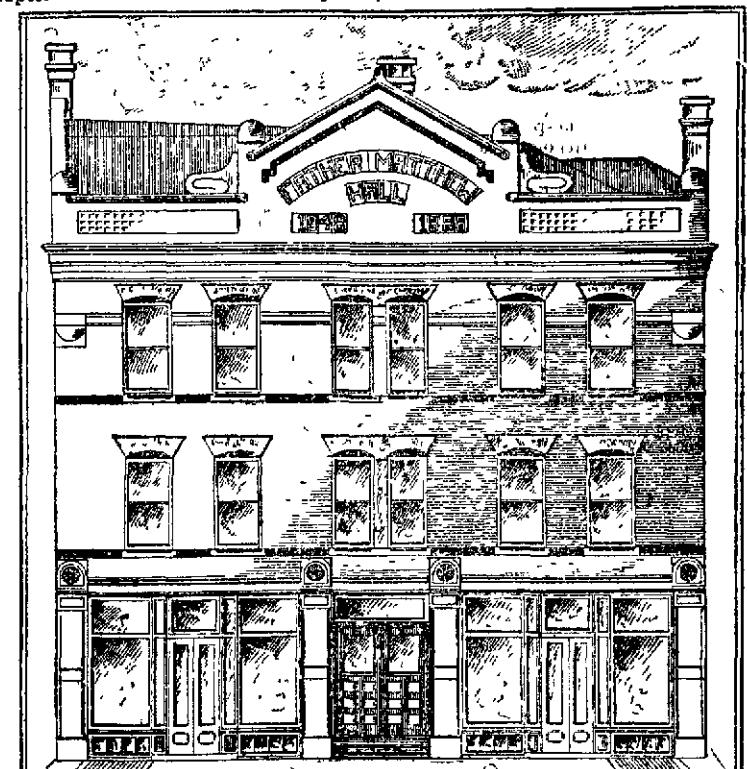
The membership of the lyceum was by no means confined to the young men of St. Paul's church, the inducements offered attracting young men from every section of the city and now there is not a Catholic church in the city which is not represented on its roll of members. Among those to whom the members of the lyceum look with feelings of gratitude for their work in the interest of the society are Timothy J. McAuliffe, the very mention of whose name brings up the lyceum; John P. McLoone, the present president; Rupert H. Murray, an ex-president and a teacher in the public schools; Robert T. Keenan, another teacher; John M. Keehan, an artist whose cuts have adorned the pages of the Worcester papers and some of whose work will be found in this issue of the TRANSCRIPT; and many others of similar standing. Early in the history of the society considerable attention was paid to debates and literary exercises, and it is safe to say that no other society in Worcester has made such a reputation in this line as the lyceum. In order to encourage this kind of work, literary, glee and elocution clubs have been formed in the society, and their meeting nights bring out large crowds as they are always sure to be interesting and profitable. The members of the society, however, realized that a healthy mind needs a healthy body, and in order to bring about the latter, an athletic club was formed with such success that the lyceum has the honor of winning the championship of the Springfield diocese twice. The members of the athletic club include some whose reputation is not confined to Worcester or the Springfield diocese. Chief among them are Jere D. Delaney, one of the best middle distance runners in New England; Timothy F. O'Connor, J. M. Gallagher, D. F. O'Brien and others who have helped to adorn the rooms of the society by the prizes which they won on the athletic fields all over New England. While the lyceum has made its reputation in all the paths referred to, it has not forgotten its prime object—that of temperance.

## Catholic Young Men's Lyceum.

This is among the most flourishing of the young men's societies of the Springfield diocese. It was established in 1885 by Rev. Dr. Conaty, to whose parish it belongs. It has had the benefit of his care and direction and is now in a very prosperous condition. Its members are in great part young men, who in their boyhood were pledged to total abstinence as the boys of St. Aloysius and hence many have been under the influence of temperance all their lives. The Lyceum has always maintained a football eleven and a first-class ball nine, and it has insisted that all should be all year round temperance men. It has many victories to its

credit and is the happy possessors of diocese and county championships. During the year a new club house has been fitted up at great expense and the Lyceum is proud in having one of the best society homes in the diocese. It still maintains the well equipped gymnasium which Rev. Dr. Conaty built in 1887. This summer it has added a benefit system to its membership. It has 100 members in good standing and its promise of increase is very good. Its annual banquets are great events locally and the most prominent of Worcester's citizens honor the occasion. Rev. Dr. Conaty is always proud of his boys who follow his lead in total abstinence. The following board of officers govern this popular society: Philip J. Tighe, president; Peter H. Breen, vice-president; John J. Sheehan, corresponding secretary; Rev. William E. Foley, treasurer,

treasury, the outlook was not very encouraging, but where there's a will there's a way. At this time the old Methodist church, situated on Perkins street, was offered for sale. It was bought for \$2,125, and during the past eight years \$4,000 has been spent fixing it over. On the first floor are situated the reading and smoking rooms, parlor, bath-rooms and sanitariums. On the upper floor is the hall where meetings and entertainments are held. This hall will accommodate 600 people and is one of the handsomest meeting halls in the diocese. The property is now free from debt and is worth at least \$7,000. The first president, Jas. J. Crean, served for eighteen months; the second president, M. P. H. Houlihan, held office for six months; the third president, P. E. Bowe, served for eight years, from January 26, 1885, to January 26, 1894; the fourth president, John W. Trebil, now a resident of Boston, served for six months; the fifth president, John J. Hogan, served for six months; the sixth president, Charles J. O'Brien, served for six months and before being elected president he served as financial secretary ten years. The present president of the society, D. J. Haggerty, was elected in August of this year, and Patrick Ronke was elected treasurer for the eleventh consecutive year. This society has been very fortunate in its officers, who have all labored indefatigably for its welfare. The society at present numbers 125 members, but the good that it does should not be calculated by this number but by its influence in the community. An influence that is felt, for among its numbers are many prominent citizens,



WORCESTER F. M. T. A. BUILDING.

and a member of the board of aldermen for three years; Maurice Lynch of the firm of Lynch Brothers, a member of the board of aldermen; M. J. Griffin, city clerk for seven years, mayor one year, now postmaster; Edward Kane the present city clerk; J. J. Lunnahan, president of the society; a member of the city council; J. F. Sullivan, assessor for ten years and mayor for three years; Thomas Connor, a member of the city council for three years and serving his second term on the school board; Lawyer T. D. O'Brien, city clerk for three years; T. F. Bresnihan, head clerk in the post office; John C. Sullivan, registrar in the water commissioner's office; John F. O'Connor, president of the common council; M. F. Walsh, a prominent business man; William Moore, a member of the school board; J. J. Dowd and J. Kelly, the board of assessors, and many others who are recognized as prominent and influential citizens of Holyoke. The society's spiritual director, Rev. P. J. Donnelly is to a great degree responsible for the present flattering condition of the society, which has four hundred names on its books. The society is carrying quite a debt on its building at the present time, yet the future prospects look very bright.

## ST. JOSEPH'S OF CHICOPEE.

A Society with a Gratifying History

and Promising Future.

St. Joseph's Temperance society of Chicopee, one of the leading societies of the Springfield Diocesan union, was organized January 28, 1884. A few years

who lend their aid in furthering its objects. The organizers of this society built better than they knew and the results obtained are very gratifying. The spiritual director of the society is Rev. John J. McCoy. Since his advent into the city new life has been infused into the temperance cause and its results are everywhere apparent. Under his careful guidance the St. Joseph Temperance society can do naught but prosper, and the day is not far distant when its membership will be as large as any society in the diocese of Springfield.

## ST. BERNARD'S OF FITCHBURG.

A Prosperous Society with a Very Interesting History.

For over thirteen years the good work done by St. Bernard's Total Abstinence society has been well and appreciated by the people of Fitchburg. For some years previous to this, work in the temperance line had been almost if not entirely neglected. This caused Rev. J. P. Garrison, D. D., then pastor of St. Bernard's church, to call a meeting of men interested in the cause of temperance. About thirty men responded to the call and April 27, 1883, was organized a society which is today one of the foremost in the diocese. This society, when first organized, had a two-fold object in view, that of a benefit as well as a temperance one. So many difficulties were found to attend the former feature that in November, 1883, it was determined to discontinue it. From the organization of the society till November, 1885, the meetings were held

in the library-room of the church. In the following January better quarters were secured in Cheote's block, corner Main and Laurel streets. The society remained here till the fall of 1885, when it removed to better and more convenient rooms in the basement of a schoolhouse on First street. Here it occupied a hall for meeting purposes, a gymnasium, a pool and billiard room and a bathroom, all of which were heated by steam. During all these years the society grew slowly, but so surely that its good influence was felt throughout the whole community. In the fall of 1890 Rev. Fr. Feehan, commenced the erection of another school building at the corner of Middle and Second streets. This structure was completed about the middle of January, 1891. Here still larger and more pleasant quarters had been prepared for the society. These rooms, which comprise a hall for meeting and social purposes, a pool and billiard, reception, library and bath rooms, were dedicated the latter part of January, 1891, with appropriate exercises. All these rooms were lighted by electricity

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C. A. CARD,  
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Two-tentement house, New, on Harris street. Price low if sold at once. Residence on Church street. Also cottage on South street. Please to show you this property. Two new cottages. All improvements. Steam heat and electric light. Good location, price low. Corner lot on John street near our school. This will make two lots. Will not wait long for a purchaser. Cozy cottage and large lot on Meadow street. Two-tentement house, all modern improvements, including steam heat. Corner lot close to Normal school. House new. Look at this property. Farm in Stamford, 130 acres. 40 meadow, rest pasture and woodland. Five-tentement block on Harris street. A good investment. Residence on Houghton street. All improvements. Steam heat.

WEST END.

Large building lot near fair grounds entrance. Lot 6x200 feet, facing two streets. Last one on that side. A bargain. Residence, West Main street. Home in good repair. All improvements. Steam heat. Nice lawn and shade trees. Good barn 3 stalls and large carriage house. Price low. Large building lot, 99 feet front, 150 feet deep. Will make two lots. No grading. No better on the street. This will suit you. Three-tentement block and cottage on Richview avenue. Good location. A good investment or a home for someone.

Four acres of meadow in Blackinton close to electric road. Dry and good soil. Will make 10 building lots. Good spring. Enough water for the plan. If you want this property come quick. Price \$100 per lot at once.

The above property will be sold low and terms to suit purchaser. Call and get prices. Parties having real estate to sell, exchange or buy will do well to call at my office.

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